## HISTORY

OF

## 70 S E P H.

A

# POEM.

In TEN BOOKS.

By Mrs. ELIZABETH ROWE, Author of Friendship in Death, &c.



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THE

# HISTORY

OF

# $\mathcal{F}OSEPH.$

#### BOOK I.

An Invocation of the Divine Spirit. A Description of the Temple of Molock, in the Valley of Hinnon, where a Congress of infernal Powers are met to contrive some Method to exterpate the Hebrew Race.

Elestial Muse, that on the blissful Plain Art oft invok'd, to guide th' immortal strain;

Inspir'd by thee, the first-born sons of light
Hail'd the creation in a tuneful flight;

Pleas'd with thy voice, the fpheres began their round.

The morning stars danc'd to the charming sound: Yet thou hast often left the crystal tow'rs, To visit mortals in their humble bow'rs.

FAVOUR'D by thee, the courtly swain of old, Beneath mount Horeb sacred wonders told; Of boundless chaos, and primæval night, The springs of motion, and the seeds of light.

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The fun stood still, to hear his radiant birth, With the formation, of the balanc'd earth. The moon on high, check'd her nocturnal car, And list'ning staid, with ev'ry ling'ring star. The Hills around, and lofty Sinah heard By whose command their tow'ring heads were rear'd.

The flow'rs their gay original attend;
Their tufted crowns the groves, adoring, bend.
The fountains rose, the streams their course witheld.
To hear the ocean's wond'rous source reveal'd.
The birds sit silent on the branches near,
The flocks and herds their verdant food sorbear.
The swains forgot their labour, while he sung,
How, from the dust, their great foresather sprung:
A vital call awoke him from the ground,
The moving clay obey'd th' almighty sound.
Thus sung in losty strains the noble bard;
The heav'ns and earth their own formation heard.

But thou, propitious Muse, a gentler fire Didst breathe, and tune to softer notes the lyre, When royal Lebanon heard the am'rous king The beauties of his lov'd Egyptian sing: The facred lays a mystick sense infold, And things divine in human types were told. Distain not, gentle pow'r, my song to grace, While I the paths of heav'nly justice trace; And twine a blooming garland for the youth, Renown'd for honour, and unblemish'd truth.

LET others tell, of ancient conquests won, And mighty deeds, by favour'd heroes done; (Heroes enslav'd to pride, and wild desires,) A virgin Muse, a virgin theme requires; Where vice, and wanton beauty quit the field, And guilty loves to stedsfast virtue yield.

fACOB, with heav'n's peculiar favour bleft, Leaving the fertile regions of the Eaft;

(Where

I

(Where Haran, then a noble city flood, Between fair Tygris, and Euphrates flood;) From Laban fled, and by divine command Pursu'd his journey to his native land.

Loaded with wealth, his num'rous camels bore His wives, his children, and his houshold store: Of purchas'd slaves, he led an endless train, His flocks, and herds engross'd the wide champain.

The shepherd's art was all his fathers knew.

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THE shepherd's art was all his fathers knew, His sons the same industrious life pursue. The God his pious ancestors ador'd, Th' Almighty God, at Bethel, he implor'd: An altar there, with grateful vows he rear'd, Where twice the radient vision had appear'd; The pow'rs of hell, the dreadful omen fear'd: Each demon trembles in his hollow shrine, The raving priests amazing things divine.

In Hinnon's vale a fane to Molock stood, Around it rose a consecrated wood; Whose mingled shades, excluded noon-day light, And made below uninterrupted night. Pale tapers hung around in equal rows, The mansion of the fullen king disclose; Seven brazen gates its horrid entrance guard; Within the cries of infant ghosts were heard: On feven high altars rife polluted fires, While human victims feed the ruddy spires. The place Gehenna call'd, resembled well The native gloom and dismal vaults of hell. 'Twas night, and goblins in the darkness danc'd, The priest in frantick visions lay entranc'd; While here conven'd the Pagan terrors fate, In folemn council, and mature debate, T' avert the storm impending o'er their state. Th' apostate princes with resentment fir'd, Anxious, and bent on black defigns, conspir'd

To find out schemes successful to efface
Great Hebèr's name, and crush the sacred race;
From whence they knew the long predicted king,
Th' infernal empire's destin'd foe should spring;
Who conqu'rour o'er their vanquish'd force should tread,

And all their captive chiefs in triumph lead. Th' affair, their deepest policy commands, And brought them hither, from remotest lands; From Ur, Armenia, and Iberia's shores, From Nile, and Ophir rich with golden ores, And where the Adrian wave, and where th' Atlantick roars.

NESROTH appears, his amber chariot drawn With fnowy fleeds; him at the rifing dawn The Syrian worships from his airy hills, Whose vales with wealth the fam'd Araxis fills. Belus forfakes his high frequented domes, And o'er the famous plains of Shinar comes: Plegor descends his mount: to him were paid. With impious rites, libations for the dead, Imperious Rimmon came, whose mansion stood On the fair banks of Pharphar's lucid flood. Osiris lest his Nile, and thund'ring Baal The rock, whence Arnon's plenteous waters fall, Mithra, whom all the East adores, was there; And like his own resplendent planet fair, With yellow treffes, and enchanting eyes Diffembling beauty, would the fiend difguife. Nor fail'd a deity of female name, Aftarte, with her filver crescent came: Melita left her Babylonian bow'rs; Where wanton damfels, crown'd with blushing flow'rs.

In all the summer's various lustre gay, Detested Orgies to the goddess pay.

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These various pow'rs, their various schemes propofe,

But none th' affembly pleas'd, till Mithra rofe ; (Of an alluring mein above the rest)

Who thus th' apostate potentates address'd.

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MANKIND by willing steps to ruin move, Their own wild passions their destruction prove, But the most fatal is forbidden love.

Old Facob boafts a daughter young and fair.

Fond Leah's glory, and peculiar care: Her eyes inflame the gazing Pagans hearts, Young Shechem has already felt their darts ;

Who lately faw her with her virgin train, Near Shalem, wand'ring o'er the dewy plain.

I'll fill his youthful breast with mad desire,

By fraud, or force, his wishes to acquire. The coming day he does a feast prepare, By me instructed how to hide the snare:

Fair Dinah is his fifter's promis'd gueft, Impatient love will foon compleat the reft.

The damfel's wrongs her brothers will enflame To right, with hostile arms, the Hebrew's shame;

By which provok'd, the Canaanites shall join

With us to' abolish this detested line.

REVENCE and bloody faction are my Care, Moloch replies, thine be the foft affair; Without instructions thou canst act thy part, Well-practic'd in the nice alluring art; Euphrates' banks, and Senac's conscious shades, Attest thy freedom with th' Affyrian maids: Thy voice, applauded in the heav'nly groves, Was there devoted to terrestial loves: Thy facred lyre to human fubjects flrung, No more with tirefome Hallelujah's rung;

This grac'd thy hand, a quiver hung behind, Nor fail'd thy sparkling eyes to charm the beau-

teous kind.

The

The bold example of thy loofe amours. Prevail'd on numbers of the heav'nly powers: Who vainly had the first probation stood. Proof to ambition, obstinately good, Long after, I, with my affociates fell, Thy friends enlarg'd the monarchy of hell: On fofter motives you abhorr'd the skies, Allur'd by womens captivating eyes: The fons of God thus with the race of man Were mingled; hence the giant flock began. Our plot requires us now, and if it fail, I'll, in my turn, the hated tribe affail; Domestick faction may at last prevail. Foleph, his doting father's life, and joy, By well-concerted means we must destroy: This youth, above the rest, excites my fear, Divine prefages in his face appear; Officious Gabriel's care to him confin'd, Foretells a man for mighty things defign'd: His brethren, acted by my pow'rful fire, Against his envy'd life shall all conspire. Foseph remov'd, old Facob's greatest prop, The race shall mourn in him their blasted hope. Here Moloch ceas'd; th' infernal spirits rose, Crowning the double plot with vast applause.

### THE METERS OF THE STREET

#### BOOK II.

Jacob's Daughter dishonoured by Shechem, Prince of the Hivites. Her Brothers revenge the Injury. The Patriarch relates to his Sons Abraham's Conquest over the King of Elam and his Royal Confederates. He rescues Lot. Melchisedech meets and blesses Abraham. The intended Sacrifice of Isaac.

Y Oung Shechem all the night impatient lay, And fought with eager eyes the breaking day;

With ardent longings waits the promis'd hour, And fancies all his wishes in his pow'r: Anner, his friend, improves the fatal fire, And sooths, with flatt'ring scenes, his wild desire.

SIDONIA, guiltlefs of her brother's fnares, To grace her lovely Hebrew guest prepares; Who with her young campanions now appears, Tho innocent for nice referves, or fears. Her artless looks, nor tim'rous, nor assur'd, With eafy charms the Jebusites allur'd: A rofy tincture paints her guiltless face : Her eyes, peculiar to her beautious race, Sparkle with life, and dart immortal grace. Rich orient bracelets, round her fnowy arms, And faultless neck, improve her native charms. The Hivite princes entertains the maid, To Hamor's palace fatally betray'd; Where, at the pomp of one furprizing feaft, She meets the luxury of all the East. Her Her thoughts the proud magnificence admire, The people's customs, and their strange attire; 'Till modest rules, and the declining day, With Leah's charge forbid her longer stay: But ah! too late, she finds herself betray'd To Shechem's pow'r, a lost defenceless maid; A captive in his treach'rous courts retain'd, By fraud seduc'd, and brutal force constrain'd, Her name dishonour'd, and her nation stain'd,

In vain with tender fighs he strives to move The injur'd fair to voluntary love; The strictest rules of chastity she knew, With all that to her great descent was due; But what with gentle arts he fails to gain,

His wild defires by violence obtain.

THE hateful tydings reach'd her father's ears, And almost sunk his venerable years: Her brothers rage, and for revenge combine; But guard with secret guile their black design.

THE town in feasts consum'd the second day
And plung'd at night in fearless riot lay.
The restless shepherds e'er the ling'ring dawn,
Each held his sword, for horrid action drawn,
Surpriz'd the city like a rising slood,
Rag'd thro' the streets, and bath'd their swords
in blood.

The Hebrews pleas'd with this fuccessful fate, Sprung furious on, and forc'd the palace gate: Fierce Simeon thro' the bright appartments flew, And old and young without distinction, slew.

SHECHEM, with reftless passion still inspir'd,

Was with the charming Ifraelite retir'd; And first by mad insulting Levi found, Without a pause he gave the desp'rate wound. Take thy dispatch curst ravisher for hell, He said; and down the bleeding victim fell,

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His fatal mistress turns away her eyes, With horror seiz'd, and trembling with surprize. The swains her roving vanity upbraid, And to their tents the penitent convey'd. Their father griev'd, reproves the bloody sact, But Judah thus defends the hostile act.

Should they, a race uncircumcis'd and vile, With lawless mixtures Abram's stock defile? Our wives and sisters in our sight constrain; While we, regardless of the shameful stain, Stand tamely by, and scarce of wrong complain? They first intrench'd on hospitable trust, And human saith;—our vengeance is but just.

Such justice never mingle with my fame, Good Israel cries, nor spot my guiltless name! The realms around, who idol gods revere Will this black deed with indignation hear; And all their policy and rage unite, To blot our odious mem'ry from the light.

So hell believ'd—but heav'n a facred dread Of Jocob's fons among the nations spread; While he at Bethel with a pious slame, Implores the great unutterable Name. From thence to Mamre's peaceful plain retires, Where Kiriath-arba lifts her golden spires: Illustrious Arba built and nam'd the place, The boasted father of the giant race; For them design'd the monstrous plan appear'd, To heav'n the threatning battlements were rear'd. In careless joys and plenty here they live, And to the neighb'ring swains protection give.

Beneath the hill, on which their city stood, Ascended high a venerable wood; The solemn shades, which gave a secret dread, Conceal'd a vaulted structure for the dead, Machpelah call'd: with wondrous labour wrought; This Abram of the giant nation bought:

The

The cave, the wood, the springs and bord'ring field,

Ephron, their prince, by publick contract seal'd.

Here to their purchas'd right the shepherds

drive

Their fleecy charge, and unmolested live;
While frequent thro' the confectated ground,
Inscriptions and old monuments they found.
Where'er celestial visions had appear'd,
The pious worshippers an altar rear'd;
The mystick name, to mortals long unknown,
Was deeply figur'd on the polish'd stone;
By marks engrav'd on arching rocks, 'twas seen,
That heavenly pow'rs had there convers'd with
men.

REMOTE from this a lofty pillar flood; This Jacob to the rural concourse show'd; Here see, he said, the memory retain'd Of Abram's conquest near Damascus gain'd.

To distant lands the Eastern rule was spread,
And Fordan's banks a yearly tribute paid:
The king of Sodom first contemn'd the yoke,
Admagh and Zeboim next the treaty broke.
At this the royal Elamite enrag'd,
The neighb'ring kings, his great allies, engag'd;
Arioch and mighty Tidal join their force,
Conquest where'er they turn attends their course.
The Horims on mount Seir their valour prove,
Their troops the Emims from their fortress drove.

In Siddim's vale the adverse princes stay,
There Shibna, Bera and Shemeber lay.
Amraphel early meets his doubtful foes,
And for the victory his ranks dispose;
But scarce th' encounter could be call'd a fight,
So soon the troops of Sodom took their flight:
The coward race, unus'd to charge a foe,
Their jav'lins, swords and shields at once forgo.
Some

Some feek the woods, and some a shelt'ring cave; Some in the rocks their breath, inglorious, save; While others plunging down fair fordan's tyde, From the stern looks of war their faces hide. Th' invaders sheath their swords, and scorn to

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With martial deaths the despicable race.

Bera alone and Lot sustain'd the field,
But press'd by numbers were compell'd to yield:
These with the riches of the town a prey,
To Paran's hills the conqu'rors bore away.

This Abram heard, and gather'd on the plain A valiant band, his own domestick train: His glad affistance Eshcol brings, a youth Of publick honour, and unblemish'd truth; With Aner, Mamre, dauntless both and young, Brothers, all three from noble Amor sprung.

'Twas night, fecure the victor army lies, Scornful of foes, and fearless of surprize; By heav'n's command a sudden vapour spreads O'er all the host, and clouds their drowzy heads; To the high throne of sense soft slumber climbs, Slackens their sinews, and benumbs their limbs; The captives eyes alone its force repel'd, Nor to the pleasing violence would yield.

Now near the camp the brave confed'rates draw.

And by the glimm'ring fires its posture faw:
The foremost rank, the swift invaders slew,
And soon the walking pris'ners heard and knew
Their active friends, that to their succour slew.

Abram his nephew, he the rest unty'd;
The sleeping soe avenging swords supply'd:
From file to file the fearless brothers pass,
And leave them breathless on the purple grass.
Th' old patriarch feels new life in ev'ry vein,
And scatters wide destruction o'er the plain.

The

The terror grows, the clash of arms, and cries Of wounded men afflict the ambient skies Prince Arioch, startled at the noise, awakes, And from his eyes the fatal slumber shakes. At oft-repeated calls his legions arm, And madly haste to meet the loud alarm; But by a force more prevalent out-done, On certain fate with eager steps they run; Disorder'd and amaz'd, they quit the field, And, raving, to their unknown victors yield.

THE morning rose, and with her blushing light Expos'd their damage, and inglorious slight;
The joyful shepherds seize th' abandon'd spoils:
And now returning from their martial toils,
A royal priest at Salem Abram meets,
With presents, and a benediction greets
The Hebrew bands:—to heav'n he lists his eyes,
And blest be that propitious pow'r, he cries,
Who walks the crystal circuit of the skies;
Who hears the boasts of mortals with disdain,
Contemns their force, and makes their triumphs
vain!

His mein was folemn, and his face divine, Refulgent gems around his temples shine: His graceful robe, a bright celestial blue, Trailing behind, a train majestick drew. The tenth of all great Abram gives the priest, The kings and Amorites divide the rest. All pleas'd, the gen'rous conqu'ror loudly prais'd, And to his same this lasting column rais'd.

THE swains were list'ning still, when Facob cries,

To yonder mountain now direct your eyes;
For there a brighter scene of glory lies.
'Twas there the wond'ring sun in Abram view'd
The noblest height of human fortitude;
The

The pious man in guiltless sleep lay drown'd, When thro' his ears thunder'd this fatal sound.

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ARISE, and Isaac on mine altar lay, With thy own hand the destin'd victim slay. He starts, and cries, who can this thought inspire? Can heav'n this monstrous facrifice require?

THE dreadful call again furpriz'd his ears,
And lo! the well-known heavenly form appears.
He bow'd, and at the purple dawn arofe,
And with his darling to Moriah goes.
Aftonish'd long he by the altar stood,
Then pil'd with trembling hands the facred wood;
Half dead himself; the wond'ring youth he binds,
Who now his fire's severe intention finds.
What thoughts, he ask'd, my father, have possest
Your soul? what horrid sury fills your breast?
Am I to hell a facrifice design'd?
Some cruel demon must your reason blind.
Th' unblemish'd skies abhor this bloody deed,
No human victims on their altars bleed.

'Tis heav'n, the patriarch faid, this fact requires,

'Tis heav'n — be witness you etherial fires!

Yet, countless as the stars, from thee must spring Victorious nations, and the mystick King:

'Tis past relief — yet by himself he swore,
Who from the dead thy relicks can restore;
What obstacle surmounts almighty pow'r?

This faid, the pious youth refign'd his life;
Blest Abram shook off all paternal strife,
And forward thrust the confectated knife.
As light'ning from the skies, an angel broke,
And warded with his hand the fatal stroke;
When thus a voice streams downward from above,
Breathing divine beneficence and love.

By my great Self I swear to bless thy race With endless favour, and peculiar grace;

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Thy scepter'd sons the spacious East shall sway, While vanquish'd kings obedient tribute pay.

HERE Jacob ends, and to his tent retires;

Their fleecy charge the parting swains requires.



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#### BOOK III.

The infernal Powers endeavour to raise Factions in Jacob's Family. Joseph's Dreams. His Brothers fealousy and Malice. He comes to Dothan. They confine him in a Pit while they confult his Ruin. An Angel in a Vision presages to him his suture Greatness, and warns him of the Snares of Beauty and unlawful Love. His Brothers spare his Life and sell him to the Midian Merchants travelling with their spicy Traffick into Egypt. Jacob obstinate in Grief resuses all Consolation.

M Ean time the Pagan deities displeas'd,
To find the publick storms so soon appeas'd,

Studious attempt by new malicious ways, Among the *Hebrews* civil jars to raise: *Moloch* already had provok'd the strife,

And kindling mischief threatens Foseph's life.

The lovely youth, fair Rachel's boasted son, Compleatly form'd, his seventeenth year begun; His mother's sparkling eyes, and blooming grace, Mixt with severer strokes, adorn'd his face. Not he that in Sabea's fragrant grove, (As poets sung) enslam'd the queen of love; Nor Hylas, nor Narcissus look'd so gay, When the clear streams his rose blush display.

In all his conduct fomething noble shone, Which meant him for a greatness yet unknown.

B 3 Visions

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Visions had oft' his rising fate foretold:
The last to faceb thus his lips unfold,
His brethren by: — when sleep had clos'd mine
eyes,

A corny field before my fancy flies;
(Still to my thoughts the yellow crop appears!)
My brothers with me reap'd the bending ears;
Industrious each a fingle sheaf had bound,
When theirs with sudden motion mine surround,
And bow'd with prostrate rev'rence to the ground.

But now my mind of rural business clear'd, Above my head a wond'rous scene appear'd; The moon and stars at highest noon shone bright, Unconquer'd by the sun's superiour light; Methought I saw the gaudy orbs descend, And at my feet with humble homage bend.

THE shepherds hear his story with surprize: Must we thy vassals be? Proud Ashur cries, With rage and threat'ning malice in his eyes.

AT Mamre, Jacob and his fav'rite stay,
The rest to Dothan's slow'ry meadows stray:
Infernal envy all their bosoms fires,
And black resolves and horrid thoughts inspires:
At last young Joseph's murder is design'd,
Hell with the monstrous treachery combin'd.

HE comes to *Dothan*, by his father fent, And heav'n alone his ruin can prevent. Their guiltless prey, he stands without defence, But inborn worth, and fearless innocence. His Brethren's crimes, his father's hoary hairs Were all the subject that alarm'd his fears.

The fatal stroke they now prepare to give, When Reuben's arts the hopeless youth retrieve, By thus advising, — let your brother live. A thousand easy methods yet remain, To render all his glorious projects vain;

But

But till we have determin'd the defign,
To yonder pit th' aspiring boy confine.
To him they yield, and to their tents retire,
The siends below their own success admire.

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ght,

THE night prevails, and draws her fable train, With filent pace, along th' etherial plain. By fits the dancing stars exert their beams; The filver crescent glimmers on the streams; The fluggish waters, with a drowzy roar, And ling'ring motion, roll along the shore; Their murmur answers to the ruftling breeze. That faintly whispers thro' the nodding trees; The peaceful echoes undiffurb'd with found, Lay slumbring in the cavern'd hills around; Frenzy and faction, love and envy flept; A still solemnity all nature kept; Devotion only wak'd, and to the skies Directs the pris'ners pious vows and eyes: To God's high throne a wing'd petition flew, And from the skies commission'd Gabriel drew: One of the feven, who by appointed turns Before the throne ambrofial incense burns.

A fudden day returning on the night,
Vanquish'd the shades, and put the stars to slight;
Th' enlighten'd cave receives the shining guest.
In all his heav'nly pomp divinely drest;
He greets the youth, and thus his charge express'd.

To morrow thou must leave rich fordan's shore,

And trace *Moriah*'s facred hill no more; A great and grateful nation yet unknown, Sav'd by thy care, shall thee their patron own; But let thy breast impenetrable prove To wanton beauty, and forbidden love:

This

This heav'n enjoins. — The wond'ring shepherd bow'd;

The angel mounted on a radient cloud.

The morning now her lovely face display'd, And with a rosy smile dispell'd the shade. The faction rose, and close in council sate, On means that must determine foseph's fate; Nor long they sate, for on the neighb'ring road A train of camels with their spicy load, Follow'd by Midian merchants travell'd by: Heav'n marks the way, the envious brothers cry; Whate'er th' ambitious dreamer's thoughts portend,

His hopes with these to foreign lands we'll send.

THEY stop the Midianites, and soon agree,
Resolv'd no more his hated face to see.

With looks, which perfect inward anguish tell.

With looks, which perfect inward anguish tell, And falling tears, he took this fad farewell.

I go to wander on some barb'rous clime, May heav'nly justice ne'er avenge this crime! Be still indulgent to my father's age,

His grief for me with flatt'ring hopes asswage.

They hear, they see the anguish of his soul,
And scare their strugling pity can controul;
Touch'd with so sad a scene, they all begin
To feel remorse for this unnatural sin,
And half repent; but hate and envy prove
Their victor passions, and repress their love.
They form a specious fraud, to hide the deed
From their old sire, and in the plot succeed.
Their brother's varied coat they still retain'd,
And with a bleeding kid the vestment stain'd;
With this to Mamre treach'rous Simeon goes,
Too well the lost old-man the relick knows.
After a dismal pause, his sorrow breaks
Its violent way, and this sad language speaks.

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My fon!—alas, fome favage monster's prey!
Why have I liv'd to this detested day?
Why have I lingred thus? I should have dy'd,
When thy more happy mother left my side,
My best lov'd wife:—but all my Rachel's face
I could in thy resembling features trace.
Tormenting thought!—O hide me from the light!

Its useles rays afflict my feeble sight:
Come lead me to the solitary grave,
Despair and woe that dark retirement crave;
There shall I stretch'd upon my dusty bed,
Forget the toils of life, and mingle with the dead.

In vain his friends attempt to bring relief, In vain perfuade inexorable grief; 'Tis deep, and intermingled with his foul, Nor time nor counsel can its force controul.



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#### BOOK IV.

A Description of Egypt, with the Pyramids. Joseph sold by the Midian Merchants to a Captain
of the Royal Guards. He leads him to his Palace. Shews his Wife the handsome Captive.
Her growing Passion for him. A young Assyrian Maid endeavouring to amuse and divert her
Mistress, tells her the Story of Ninus and Semiramis.

defarts vast,
The captive with his Midian masters past.
At last rich Egypt's pleasant coasts are seen,
The level meads drest with immortal green;
Between them fertile Nile directs his course,
And nobly flows from his immortal source.
Along the borders of the sacred flood,
Aspiring groves and stately cities stood:
Here antient Tanais in her height appear'd,
Before Amphion's lute the Theban wall had rear'd.

THE fun's devoted city, radiant On,
With roofs emboss'd, and golden foliage shone;
E'er skilful Vulcan was at Lemnos nam'd,
Or Cynthia's darts, or shields for Pallas fram'd.

DISTINCT from these, on the Pelusian strands, Ansana crown'd with silver turrets stands; Rais'd to its height, as old tradition tells, By pow'rful magick, and secur'd by spells: Th' Egyptian wizards here themselves immure, Converse with hell, and practise rites impure.

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Now mighty pyramids the fight furprize. On Masre's plain the spiral tow'rs arise. Redousa here magnificently shrouds Its lofty head among furrounding clouds: By Saurid built, the daring structure stood The fury of the universal flood. Phacat and Samir's pointed tops afcend, And o'er the fields their length'ning shades ex-

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Their compass facred to the dead remain, Within eternal night and filence reign; No lightfome ray falutes them from the fky, But glaring lamps depending from on high, With fickly gleams the hollow space supply. Here antient kings, embalm'd with wondrous cost, A long exemption from curruption boast: In artful figures fome are fitting plac'd, With fruitless pomp, and idle ensigns grac'd; While others stretch'd in sleeping postures lie, On folding carpets of imperial dye: Their hov'ring ghosts, pleas'd with this mimick

pride, Among the breathless carcasses reside. But what prodigious things within were shown, Were to the Hebrew franger yet unknown, Aftonish'd at their outward bulk alone.

AND now arriv'd where Zoan's wall enclos'd Imperial tow'rs, the Midianites expos'd Their fragrant traffick, with the handsome flave: His mind beyond his years compos'd and grave, His aspect something spoke divinely great, Something that mark'd him for anobler fate.

A generous captain, chief of *Pharach*'s bands, Admiring much the graceful captive, stands, Then gives the Midianites their full demands. A fudden friendship in his breast he finds, Experienc'd only by unvulgar minds:

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Some heav'nly being had prepar'd his thought, And on his heart the kind impression wrought.

WITHOUT regret, young stranger, follow me, Said *Potiphar*, I now have ransom'd thee; From servitude this moment thou art free.

THE youth receiv'd the favour with a grace,

That answer'd all the promise of his face.

FRONTING the royal house, a structure crown'd With turrets stood, and palmy groves around; Discoursing, hither thro' the walks they went,

Both pleas'd alike, and equally content.

The feat they reach'd, when for a costly vest The master call'd, in this the youth they dress'd; No more disparag'd with a slave's attire. His faultless shape and features all admire. His hair, like palest amber, from his crown In floating curls, and shining waves fell down. Young Paris such surprizing charms display'd. When first in gold and Tyrian silks array'd, He laid his crook aside, forgot the swain, And bid adieu to Ida's flow'ry plain.

THEN for his wife the captain bids them fend, And shews with boasting joy his purchas'd friend.

THE fair Sabrina, lately made his bride,
Was in her beauty's celebrated pride.
Her large black eyes shone with a sprightly fire,
And love at ev'ry fatal glance inspire.
The swarthy lustre of her charming face
The full-blown lilly and the rose disgrace.
Her glossy hair outvy'd the ravens wings,
And curl'd about her neck in wanton rings.
Affectedly she took a careless view,
And to her own apartment soon withdrew.

JOSEPH belov'd and happy long remain'd, And from his lord fucceffive favours gain'd; Who now at home grown prosp'rous, and abroad,

He

Believes his guest some favourable god:

ght, He gives him o'er his house the full command, ght. Entrusting all his treasures to his hand. ne, MEAN time Sabrina feeds within her breaft

A fecret fire, but shame its rage supprest. When first she faw the charming Hebrew's eyes, She felt, but well dissembled the surprize; But thro' her various arts and inward care

The languors of her pensive looks declare.

CYRENA found the change (a Syrian Maid Well-born, but from her native coasts betray'd:) She faw the change, but led by nicer laws, Was thoughtless still of its reproachful cause. Her voice, her easy wit, and eloquence, Could hold the wildest passion in suspence. Attending oft her mistress to a grove, Their usual walk, with pleasing tales she strove To entertain her thoughts and charm her grief? Nor fail'd her arts to give a short relief, Her native clime the pleafing subject proves, The Syrian pomp, their customs, and their loves; Among the rest Sabrina hears her name Semiramis, a queen of antient fame, And ask'd her now the story to relate;

Repos'd beneath a spreading palm they sate.

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#### BOOK V.

The Story of Semiramis, expos'd, when an Infant, in the Fields; where she is found, (covered with a rich embroidered Mantle,) by a Peasant, who carries her to Simma, the chief of the King's Shepherds, by whom she is married to Menon, the principal Commander of the Assyrian Forces. Menon being called to the Siege of Bactria, she follows him in a martial Disguise. Menon discovers her Sex to the King, who marries her, after the Death of Menon.

THE maid begins. — Where fam'd Coaspes laves

Rich Elam's borders with his facred waves, Along the fields their tents the shepherds spread, By them the king's unnumber'd flocks were fed.

The filent dawn was mifty yet and grey, And hoary moisture on the mountains lay. Intent on rural cares, with early haste, A peasant near a rocky cavern past; Across his path was rais'd a mossy bed, O'er that a rich embroider'd mantle spread; This, listed up, reveal'd a lovely child, Which sairer than the rosy morning smil'd: The wond'ring swain forgot his country cares, And back to Simma's house the infant bears.

SIMMA his master was, tho' wealthy, just:
The royal lands and flocks were made his trust;
He riches still amass'd without an heir,
And seeing now the child surpassing fair,
He took and bred her with indulgent care:

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In nothing he controuls her growing years, No cost to please her boundless fancy spares.

When, by revolving moons, successive time Had brought her beauty to its perfect prime, Her shape was faultless, and in all her mein Presaging marks of majesty were seen:
No mortal e'er could boast so fair a face, Such radiant eyes, and so divine a grace.
A slow'ry wreath her beauteous temples crown'd, Her snowy vest a crimson girdle bound:
Thus dress'd she walks a goddess o'er the plains, Admir'd and lov'd by all the gazing swains;
To her the fragrant tribute of the spring,
With am'rous zeal on bended knees they bring.

Not distant far from wealthy Simma's seat,
Heroick Menon own'd a fair retreat;
His rank, and early worth, the high command
Of all the sam'd Assyrian force had gain'd:
In peaceful times the chief whom all admir'd,
To prove a softer happiness retir'd;
'Twas here Semiramis his wishes fir'd.
With ravish'd eyes her heav'nly sace he view'd,
And for the glorious prize to Simma su'd;
Proffer'd with sacred rites his vows to bind:

This honour pleas'd the haughty virgin's mind; On meaner terms she had his suit deny'd; With virtue guarded and a noble pride.
The lover finds success, but all his joys A sudden summons from the king destroys.

BACTRIA revolts, Ninus the tydings hears, Himself in arms to meet the soe prepares. But three short days ungentle fate allows Sad Menon, for his sighs and parting vows: He curst his martial charge, and publick same, And loaths th' encumbrance of a glorious name, Which rends him now from all the joys of life, His lov'd Semiramis, his charming wife.

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SHE hears the king's command with less furprize,

And, Menon, banish all your care, she cries. We cannot — 'tis impossible to part,
Love with heroick courage fires my heart.
To follow you thro' raging seas I'd go,
O'er burning desarts, or perpetual snow.
By your example led, I shall not fear,
The slying arrow, or the pointed spear;
Pierc'd with a fatal dart, were Menon by,
'Twould be a soft and easy thing, to die.
Th' event be what it will, with you I'll run
To certain death, nor any danger shun;
Be witness to my vows thou radiant sun!
Nor can th' advent'rous deed my conduct stain.
Secure with you the secret shall remain;
I boldly can defy all other eyes,
In threat'ning armour, and a martial suise

In threat'ning armour, and a martial guise. NEW pleasure fills the hero's breast, to find Such beauty, love, and fledfast virtue join'd. A thousand kind transporting things he said, A thousand vows of lasting passion made: Then for a rich habiliment of war He fent, and dress'd himself the smiling fair. A coftly helmet glitter'd on her head, On which a dove its filver pinions spread: A plume of whitest feathers dane'd above, With every trembling breath of air they move. Th' embroider'd scarf that o'er her armour flow'd, With dazling flames of gold and scarlet glow'd. Her hand a javelin shook with mimick pride, A painted quiver ratled by her fide. Her height and mein adorn the warlike drefs, More vig'rous rays her charming eyes express. The courfer, of his beauteous burthen proud, With golden trappings bounded thro' the crowd. MENON, less furcries.

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fs, efs. id, owd. MENON, of Syrian arms the grace and pride, Kept near the lovely masquerader's side. On Dura's plain the Babylonian force In ranks attend their mighty leader's course. While Ninus, graceful as a martial god, Exalted on his glittering chariot rode.

THE Bactrians their approaching foes disdain, Refolv'd their fortress bravely to maintain; And long the town with matchless courage held, And oft' to flight th' Armenian troops compell'd: Till bold Semiramis, who danger fought, And fearless in the foremost ranks had fought, Observ'd a rock, which o'er a castle lean'd; The Bactrians this were careless to defend, Believing it from all access secure: She finds a path among the cliffs obscure; Then with a chosen band intrepid gains The top, and foon the unguarded fort obtains. The town thus made the fierce besieger's prey, To her they gave the conquest of the day. All prais'd the youth, (for fuch she was believ'd,) Her bold address each party had deceiv'd; But Ninus most her fortitude admires, He views her blooming youth, her race enquires.

MENON in dotage lost, with foolish pride,
No more the fatal secret strives to hide:
Nor once imagin'd this unlooky boast,
The joy of all his future life must cost.
Ninus with other eyes her beauty views,
In other terms his gratitude renews.

To Babylon return'd, he yet conceal'd His growing flame, by Menon's worth withheld; Too well he with a fad reflection knows, What to his counfel, and his fword he owes; These gen'rous ties at first his love oppose: But nothing can th' encreasing rage restrain; By gentle means he yet his end would gain.

 $\mathbf{C}_3$ 

MENON,

MENON, he faid, my wishes to procure, I'll give thee cities, and a boundless store Of gold, and precious gems, and for a Bride, A blooming princess to the crown ally'd: All this, and more, to gain her love I'll give; Without Semiramis I cannot live.

RESENTING Menon, with a handsome pride,

Refus'd his offers, and the fuit deny'd.

The fofter fex he next attempts to gain; She too rejects his passion with disdain What now avail the glories of the East? Nor wealth, nor empire can procure his rest. Tir'd with unheeded sighs, and fruitless pray'r, He tries more rig'rous means to ease his care; And threatens thus: with my desires comply, Or soon prepare to see your hero die.

FROM Menon, this she hides, who less severe Observes her to the am'rous King appear: His fondness with the jealous passion grows; No joy, no lightsome interval he knows, The mingled frenzy gives him no repose.

SHE false! he cries, my fair, enchanting wise! And can I yet protract this wretched life; This anxious heart, with hopeless grief oppress'd, In death's cold shade shall find perpetual rest. He said; then all the hostile stars defy'd, And plung'd the satal weapon in his side.

A long adieu! Semiramis, he cries;
With those lov'd accents on his lips he dies:
She hears the parting groan, and to his succour flies.

Sunk on the floor she sees her lover bleed, Himself the author of the barb'rous deed; But true to love, and virtue's strictest laws, She neither knew, nor could suspect the cause. Seiz'd with a sudded horror and surprize, She faints, and near the breathless carcass lies; Her e,

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Her frighted women to her rescue hafte. And wake the doubtful spark of life, at last. A hollow groan ensues; with feeble fight She meets the day, and loaths the flashing light. A steadfast forrow in her face appears. Above the foft relief of female tears ; Silent as death, her words no utt'rance find, To tell the inward anguish of her mind: A fixt, fedate, and rational despair Compos'd her looks, and fettled in her air. In fuch a fullen calm the billows fleep; So fmooth an afpect wears the gloomy deep; While treach'rous winds their gath'ring breath refrain,

Presaging tempests on the troubled main.

Th' impatient prince with just respect attends Her ebbing grief, and long his flame fuspends; And long her stedfast thoughts relentless prove To proffer'd empire, and inviting love: Till fate it felf her stubborn heart inclin'd To take a crown, by all the stars defign'd, And fill a sphere proportion'd to her mind.

NINUS was now of ev'ry wish possest, With fov'reign rule and brighter pleasure blest; But ah! how short a boast has mortal joy? What fudden fforms the flatt'ring calm deftroy? What human privilege, what lawless pow'r Can one short day retard th' appointed hour?

THRICE thro' the midnight filence, from the ground,

The startled monarch hears a warning found; Thrice Menon's ghost, a frowning spectre stands, And feems to beckon with his airy hands. A fudden faintness seiz'd his trembling heart, While hasty life retires from every part; Speechless and pale his eye-balls roll in death, While with reluctant pangs he yields his breath.

THE mournful princess to his merit just,
With wond'rous pomp interr'd the royal dust:
High on a mount his sepulchre she plac'd,
With marble spires, and pointed arches grac'd.
She bids farewel to love's deceitful stame;
Resolv'd to leave behind a glorious name,
In costly structures of immortal same.

A lofty dome to Belus first she built:
The inward roof with dazling silver gilt;
The God was fashion'd in a wond'rous mould,
With perfect art; his bulk was massy gold;
His facred utensils were all the same,
While fragrant oils in golden sockets slame.

OLD Babel next with boundless cost she wall'd; And Babylon the spacious city call'd; Its bounds with forts and battlements were crown'd.

And Compass'd in an endless tract of ground, Valleys and level'd hills the vast extent surround: Where fronting ranks of palaces were seen, With streams, and groves, and painted meads between.

Euphrates in its course the town divides,
While thro' the midst his stately current glides.
Around the place a hundred gates unfold,
Thro' which a hundred glitt'ring chariots roll'd;
Which all for state attend the queen's commands.

When she her progress makes thro' distant lands. Resolv'd to visit now the neighb'ring Medes, Her train she o'er the losty Sagris leads. At pompous Echatana now she staid, And all her own magnificence display'd. Gay projects here employ'd her active mind, Gardens, and seats of pleasure she design'd; Luxurious nature with her art combin'd.

Nor

Not far from thence a plain extended lay, With stately groves and flow'ry verdure gay; The spreading palm, the cedar, and the pine, Arching above their mingled branches join.

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SEMIRAMIS now turns an ancient flood, With matchless labour, thro' the charming wood:

The plenteous stream in various rills divides,
While marble bounds confine the chrystal tydes.
In marble basons of an equal row,
Myrtle, and balm, and flow'ry Cassia grow.
Prodigeous rocks intire were hither brought,
Smooth arches thro' their craggy sides were
wrought:

Here artificial hills, their fummits rear, For shade retiring grotts around appear. In various bloom the valleys stood below, From far the beauteous Syrian roses glow. All that perfumes the blest Sabaan fields Grows here, with all that facred Nysa yields. Here breath'd the fragrant Calamus, and Fir, Cinnamon, Frankincense, and weeping Myrrhe, Shrill birds among the spicy branches sing, Their warbling notes along the valleys ring: The winds and waters with a gentle noise Double the sound, and answer ev'ry voice.

THE Queen awhile had these diversions prov'd, And then her court to Babylon remov'd:
But ah! what heights of happiness are free From fickle chance, or certain destiny?
The princess finds a swift decay controul
The usual force, and vigour of her soul;
Nor struggling nature could its force repel,
While heav'n and earth the publik change foretel.

SHE from the oracle enquires th' event.

The flatt'ring priests this pleasing answer sent:

That from the Gods she drew her heav'nly race, And shortly must th' immortal number grace. Pleas'd with the glories of her suture state, She yields without reluctance to her sate.

CYRENA ends her tale; the closing day Withdrew its splendor, and sorbid their stay.



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### LAUGUE DE LA COMO

#### BOOK VI.

Joseph's Mistress at last discovers her criminal Passion to him, but is repuls'd. She complains to her Nurse, who vainly tries the Force of Spells. She is sent by her Mistress to Harpinus. His Cell describ'd. He consults the Planets, and statters her with Success, till sinding the Hebrew Youth inflexible to all her Charms, she salfely accuses him to his Master, by whom he is consin'd to a Prison.

STILL with impatient love Sabrina pines,
And now to speak the fatal truth designs;
Sooth'd by her own indulgent hopes, which trace
A secret passion in the Hebrew's face.
He sighs, and when he thinks himself alone,
Oft seems some new missortune to bemoan,
In soreign accents, and a tongue unknown.
Her vanity an explanation sound,
And put a sense on every flattering sound.
Forgetful of her nuptial vows and same,
She sondly thus betrays her guilty slame.

If yet my torments are to thee unknown, If yet my fighs the myst'ry have not shewn, Insensible,—let this confession prove The strange excess, and grandeur of my love. Yet had I still my wild desires supprest, Had not thine eyes an equal slame confest.

LET me be punish'd with the last disdain, He said, if e'er I harbour'd thoughts so vain!

I ne-

I ne'er Sabrina's favour so abus'd,
Nor once your virtue in my heart accus'd.
Should I perfidious (heav'n forbid!) offend
My gen'rous master, — I might say my friend;
Let scandal sink my name, when so unjust
I prove, so false to hospitable trust!

Thus with a modest turn he would reclaim Her am'rous frenzy, and conceal her shame; Nor waits her leave, but hastily withdrew; Careless her limbs upon a couch she threw, And curst her folly with a thousand tears; Till Iphicle her artful nurse appears:

Of so much grief she press'd to know the cause,

At last the secret from her mistress draws.

You wrong, the Beldam cries, your own defert, For you have charms, the youth a human heart. Your beauty might a favage breast inspire, At sight of you the coldest age takes fire, But where's the wonder that a bashful boy Should, at the first address, be nice and coy? He loves no doubt, and languishes like you, But fears th' ambitious motive to pursue: Nor shall your utmost wishes want redress, I have a draught that gives divine success; Nepenthe, which th' immortals quast above, These facred drops rewarded Chemis' love.

WHEN Totis, by his death, the full command Of Mifraim left in fair Charoba's hand, The rich Gabirus from Chaldea came With foreign pomp to feek the royal dame. Chemis adorn'd his train, whose charming face Allur'd a goddess of the wat'ry race; On Nilus' banks the young Chaldean stood, When lo! Merina rising from the flood, Her chariot set with pearl, the wave divides, Softly along the silver stream she glides.

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Her robes with pearl and sparkling rubies shine. Her brighter eyes express a light divine. Nor from her humid bed the blooming day friend; Has e'er ascended with a clearer ray. Her fmiles the raging tempests could appeale, Allay the winds, and calm the fwelling feas. She leaves her chrystal vaults, and coral groves, Her liquid kingdoms, and immortal loves. And o'er the graffy meads with Chemis roves. At parting gave him this celeftial spell, Which every good procures, and can each ill repel.

My mother from this youth derives her line, And this she left me, as a gift divine, By all her ancestors preserv'd with care: One heav'nly drop shall banish your despair.

HER flatt'ring nurse's charm she vainly tries. For Joseph still her hateful passion flies: But obstinate in love, to gain her ends, To fam'd Ansana Iphicle she sends.

HARPINUS there an uncouth dwelling own'd, Planted with yew and mournful cypress round; Whose shadows every pleasing thought controul, And fill with deep anxiety the foul. Hither black fiends at dead of night advance, The horned Serim thro' the darkness dance: From earth, from air, and from the briny deep They come, and here nocturnal revels keep. From gloomy Acherufia, and the fen Of Serbon, and the forest of Birdene; From Ophiodes, the ferpent isle, they come, And Syrtes, where fantastick spectres roam; From Chabnus, and the wild Psebarian peak, Whose hoary cliffs the clouds long order break.

In hellish banquets, and obscene delights, The curst assembly here consumes the nights. The fick'ning moon her feeble light with-holds. In fable clouds her argent horns she folds; The constellations quench their glim'ring fire, And frighted far to distant skies retire.

Amids these horrors, in his ecchoing cells, And winding vaults, the necromancer dwells: Passing from room to room, the brazen doors Resound, as when exploaded thunder roars. The day excluded thence, blue sulphur burns, With frightful splendor, in a thousand urns. The wizard here employs his mighty spells, And great events by devination tells; Inscribing mystick sigures on the ground, And mutt'ring words of an unlawful sound; Which from their tombs the shiv'ring ghosts compel,

And force them future secrets to reveal.

The stars he knew, when adverse, or beneign;

When with malignant influence they shine,

Or, darting prosp'rous rays, to love incline.

THE nurse a pleasing answer here obtain'd, And thus Sabrina's drooping thoughts sustain'd. The third succeeding day shall crown your love, And every am'rous star propitious prove.

SABRINA feeds the while her guilty flame,
And now the third appointed morning came;
When for the favour'd youth in hafte fhe fends:
The message with reluctance he attends.
Silent she sits; while waiting her commands,
Fix'd at a formal distance long he stands.
Her eyes still fix'd on Foseph's beauteous face,
A close contempt, and inward hatred trace;
Yet desp'rate to compleat her own disgrace.

UNGRATEFUL youth! fhe cries, too well I find

By these cold looks, thy unrelenting mind.

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Thy favage temper, and unconquer'd pride,
By words of facred import thou wouldst hide.
Thou talk'st of holy ties, and rules severe,
Pretending some avenging God to fear.
What God, alas! does cruelty command?
Or human bliss malitiously withstand?
Such thoughts as these the heav'nly powers ar-

raign,
Efface their goodness, and their justice stain.
Would they the gen'rous principle controul,
Who gave this am'rous byass to the soul?
What nature is, they made it: nor can bind
With servile laws the freedom of the mind:
Were this our lot, happy the brutal kind,
That unmolested thro' the forest rove,
Liecntious in their choice, and unconfin'd in

Virtue!—a meer imaginary thing!
Torment it may, but can no pleasure bring.
Honour!—'tis nothing but precarious fame,
For empty breath, for a fantastick name.
Wilt thou my soft entreaties still deny,
And see me languish, and unpitied die!
Consent at last to love's enchanting joys,
While pleasure calls thee with her tempting voice:
These folding curtains shall our bliss conceal,
That no intruding eye our thest reveal.

Deluded fair! the noble youth replies,
Could we some artful labyrinth devise
To hide our sin, and far from mortal sight
Retire, involv'd in all the shades of night;
Yet there,— expos'd to heav'n's unclouded view,
Its vengeance would our treachery pursue;
Distinguish'd plagues would soon our guilt expose,

While all your fex's glory you must lose.

To

In him a tender lover you must wrong.

For me, where should I hide my hated face,
Could I be conscious of a crime so base?

No, let me thro' the yawning earth descend,
Rather than with such insolence offend
The laws of God, and kindness of my friend!
My master's favours, endless to recite,
When I with such ingratitude requite;
When with a thought so horrid and prophane,
My faith and spotless loyalty I stain;
Let wrathful lightnings stashing round my head,
And bolts of raging thunder strike me dead!
Let execrations, and eternal shame
Destroy my peace, and blast my hated name!

THESE words with such an awfulair he spoke, Celestial virtue sparkling in his look, His haughty mistress all her hopes resign'd, And selt a diff'rent frenzy seize her mind: Assisting siends the hellish thought suggest, And blot the tender passion from her breast, A crimson scraf with ornamental pride Was o'er his graceful shoulders loosely ty'd; This suriously she snatch'd, while from th' em-

He frees himself, and quits the hated place.

SHE call'd aloud, her voice Cyrena hears,
And entring saw her well-dissembled tears.
A tale of prosser'd violence she feigns,
And of the Hebrew's arrogance complains.
Alarm'd at her repeated calls, she said,
The monster left his curst design, and sled.
His scarf the truth confirm'd; her lord the while
Returns; her words his easy faith beguile:
Blinded with rage he calls the injur'd youth,
And thus upbraids his violated truth.

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How canst thou, wretch! belie a mind so base, With that undaunted air, and guiltless face? Hypocrify so steady and compleat, A villain, cautious as thy self, might cheat; No wonder then thy practis'd faintly shews Should on my honest artless mind impose. My soul intire to thee I did resign, Except my bed, whate'er I had was thine. In setters let th' ungrateful slave be ty'd, Some gloomy dungeon shall the monster hide.

Dungeons he faid, and chains I can defy, But would not, curft with your displeasure, die. This sad reflection aggravates my fate:
How shall I bear my gen'rous master's hate?
Oh stay! at last my vindication hear,
While by th' Unutterable Name I swear,
My thoughts are all from this injustice cle ar.

He ceas'd, and still Sabrina's shame conceals, Nor one accusing word her fraud reveals. Now to a damp unwholesome vault convey'd, Joseph in ignominious chains is laid.



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#### BOOK VII.

An Angel visits Joseph in prison, and in a prophetick Vision shews him his own Advancement, and the future Fate of his Father's Posterity, their Bondage and miraculous Deliverance. The Keeper of the Ward convin'd of Joseph's Innocence; treats him with great esteem. The Dreams of his fellow Prisoners; and Joseph's Interpretation.

W A S night, and now advanc'd the folemn hour;

The keeper of the prison, from his tow'r, Astonish'd, sees a form divinely bright, Smile thro' the shades, and diffipate the night; With streaming splendor tracing all the way, It enters where the new-come pris'ner lay.

Some God, he cries, who innocence defends, Some God in that propitious light defcends. This stranger sure, whate'er the fact can be, Alledg'd against him, from the guilt is free. The facred vision to the youth appears, His spirrits with celestial fragrance chears. His heav'nly smiles would ev'n despair controul, And with immortal rapture fill the soul. His youthful brows a fair Tiara crown'd A folding zone his gaudy vestments bound, Embroider'd high with Amaranthus round.

Such wings th' Arabian Phœnix never wore, Sprinkled with gold and shading purple o'er.

Beni-

Beneficent his aspect and address,
His lips seraphick harmony express;
His voice might stay th' invading sleep of death,
While these soft words flow with his balmy breath.

From the unclouded realms of day above, From endless pleasures, and unbounded love, From painted fields deck'd with immortal flow'rs, From blissful valleys, and etherial bow'rs, I come, commission'd by peculiar grace, With great presages to thy future race.

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This Gabriel spoke; the pious Hebrew's breast Prophetick slame and pow'r divine confest: An awful silence, and profound suspence, Clos'd the tumultuous avenues of sense; The heav'nly trance, each wand'ring thought confin'd,

Collects the operations of the mind, While Gabriel all the inward scene design'd.

Before him rais'd to high dominion, all His humble brethern in proftration fall; His joyful eyes again his father fee, He takes the bleffing on his bended knee. Vaftly in numbers 'facob's fons encreas'd, Poor vaffals by th' Egyptians are diffres'd, And by a royal tyrant's yoke oppress'd:

To heav'n they cry, an aid that never fails, Heav'n hears the cry, the potent pray'r prevails.

A mighty prophet, by divine command,
Does bold before the raging monarch stand,
And brings his great credentials in his hand.
Across the ground his wond'rous rod he throws;
The rod transform'd a moving serpent grows,
Unfolds his speckled train, and o'er the pavement flows.

A dazling train of miracles enfue, Which speak the prophet, and his mission true. THE fprings, the standing lakes, and running flood,

His pow'rful word converts to reeking blood;
The wounded billows stain the verdant shore,
Advancing slowly with a mournful roar.
Infernal night her sable wings extends,
And from the black unbottom'd deep ascends:
The seer denounces plagues on man and beast;
Contagious torments soon the air infest;
Aloud he bids a sudden tempest rise,
On rapid wings the storm obedient slies;
Th' extended skies are rent from pole to pole,
Blue lightnings slash, and dreadful thunders roll.

Nor yet th' obdurate King the God reveres, Whom ev'ry element obsequious fears; Till vengeful strokes of pow'r confest divine, With clear, but terrible conviction shine.

THE night was cover'd with unusual dread, While ev'ry star malignant influence shed. Pale spectres thro' the streets of Zoan roam, From sepulchres amazing ecchoes come; While, like a slaming meteor, down the skies, With threat'ning speed the satal angel slies. Reluctant justice, with a grace severe, Sits in his looks, and triumphs in his air. A crested helmet shades his awful brows; Behind his military vesture flows, And like an ev'ning's ruddy meteor glows.

HE grasps his sword, unsheath'd for certain fate.

Destruction, death, and terror on him wait: Mortal the stroke, invisible the wound, While dying groans with mingled shrieks refound.

From house to house the dreadful rumour runs, While wretched fathers mourn their first-born sons.

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TH' alarmed Egyptians, at the breaking day, Hurry the facred multitude away:
But Pharaoh foon his daring fin renews,
Bhaspheming loud the rescu'd slaves pursues;
The fearful tribes stand trembling on the shore,
The foe behind, a raging sea before.

THEIR glorious chief extends his pow'rful

wand,

And gives the mighty fignal from the strand;
Th' obedient waves the mighty fignal take,
And parting crowd the distant surges back;
On either hand, like chrystal hills, they rise,
Between a wide stupendous valley lies:
With joyful shouts the grateful Hebrews pass,
Nor does the harden'd foe decline the chase;
Till heav'n's command the watry chain dissolves,
And in the whelming deep their pride involves.
While Israel thro' the desart take their way,
Led by a cloud which marches on by day;
But resting chear'd th' encamping host by night,
With lambent slame, and unexampled light.

WHERE lofty Sinah shades the neighb'ring

plain,

Commanded now the facred tribes remain;
Prepar'd with mystick rites, to hear with awe,
Their Saviour God pronounce their future law:
Close bounds the mountain guard from all approach,

That rashly none the hallow'd place might touch.

Reluctant see th' appointed morning rise,
And fiery splendors glow around the skies.

While from th' etherial summit God descends,
Beneath his feet the starry convex bends.

His radiant form majestick darkness hides,
While on a tempest's rapid wings he rides.

The trembling earth his awful presence owns.

The forest slames, the cleaving desart groans,

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Each river back his wand'ring current calls,
And rushing down the subterranean falls,
To the profoundest caves affrighted slies,
Reveal'd and bare each sandy channel lies.
Their stately heads the antient mountains sink,
And to a level with the vales would shrink;
Again secure in their primæval beds,
Beneath the waves would hide their fearful heads.
Old Sinah quakes at the tremendous weight,
That press'd with awful feet his cloudy height;
Obscur'd with blackness, shades, and curling smoak,

Prodigeous lightnings from the darkness broke; While raging thunders round the welkin fly, Th' etherial thrumpet sounding loud and high,

Addring low the pious nation bend, And now the folemn voice of God attend: The angel shifts the scene, and leaves the rest Inimitable all, and not to be express'd.

The curtain'd Tabernacle next he paints,
Nor colours for the gay pavilian wants;
The golden altar, with attending priefts,
Their facred pomp, and instituted vests.
Then brings the favour'd tribes where fordan flows,

And all the well-known bord'ring landskip shows.

An airy conquest on Bethoron's plain,

The warlike sons of Jacob now obtain:

Before the Troops a glorious leader stands,

A painted jav'lin ballanc'd in his hands;

He boldly thus the rolling orbs commands.

Thou fon! to lengthen this victorious day, With ling'ring beams on lofty Gibeah stay: And thou, fair morn! retard thy hasty slight, And gild the vales of Adjalon at night.

This faid, the flying army they pursue, And all the Amorean kings o'erthrew.

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The promis'd land entirely gain'd, they spread Their peaceful dwellings round Moriah's head.

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But with the night the pleasing vision flies; Gabriel unseal'd the youthful prophet's eyes, His senses from the heav'nly trance releas'd. And all the sacred agitation ceas'd. The thoughtful keeper early to the vault

The thoughtful keeper early to the vault Descends, and thence the injur'd pris'ner brought; Treats him with kindness, and a just regard, And gave him all the freedom of the ward.

OF Pharaoh's fervants two were here detain'd, The steward, who his table did command, With him that fill'd the Royal cup with wine; Suspected both as traitors in design. Joseph, observing a dejected air Sate heavy in their eyes, with friendly care Enquires the cause, which freely both reveal, Mysterious dreams of the past night they tell.

And thus the first:—Methought a bulky vine Grew up unprop'd, three waving branches shine

With purple grapes, and to my hand incline: I pres'd the tempting fruit without controul, Then gave to *Pharach*'s hand the flowing bowl.

THE next begins:— Three caniflers replete With royal viands, and luxurious meat, Oppress'd my drooping head, while birds of prey With direful croakings fnatch'd the food away.

UNHAPPY man! thy dream from God was fent, The *Hebrew* faid, and full of black portent: The third returning day shall bring thy doom, When thou a prey to vultures shalt become.

THEN to the first, these joyful comments found;

Before the fun has twice fulfill'd his round, Thou with thy former honours shalt be crown'd.

But

But in the triumph of thy prosp'rous fate, Kindly remember my unhappy state, Who by the blackest falshood here am stay'd; To this the man a courtier's promise made.



# CHARLE TO THE POPULARY

#### BOOK VIII.

Joseph's Mistress languishes in Sorrow and Remorse for her Treachery: which she confesses in the Agonies of Death. Pharoah's prophetic Dreams interpreted by Joseph. His Grandeur and Marriage with the Daughter of an Egyptian Priest.

B U T now Sabrina's guilty fire returns, Her bosom with the raging passion burns: She with a female tenderness relents, And all her former cruelty repents. By her accus'd, in chains the captive lies, For whom the fondly languishes and dies. Tormented, and enrag'd, she often curst Her pride, her folly, and revengeful luft. A deep remorfe, from conscience of her sin, With constant horrors yex her foul within. Her thoughts ten thousand racking torments feel, Yet in her treach'rous crime obdurate still. Her life and youthful spirits melt away, Her beauty withers with a fwift decay: By day she wildly raves, consumes the night In thoughtless watchings, and imagin'd fright; While airy terrors glide before her fight. Pale ghosts with wide distorted eye-balls stare, And burning spectres thro' the darkness glare. Till forc'd by fate, and torments more intenfe, To vindicate suspected innocence, To Potiphar the hidden truth she tells, And all the faithless mystery reveals. AND

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AND now he comes — infulting death! fhe cries,

Perpetual darkness swims before my eyes. If there are Gods that human things regard, My monstrous crimes will meet a just reward. Oh facred virtue! at thine awful name I start, and all my former thoughts disclaim; For thou art no fantastick empty thing, From thee alone unmingled pleasures spring. The world, the boundless universe I'd give, My first unblemish'd honour to retrieve: 'Tisvainly wish'd!—to some strange realms below, Some dark uncomfortable coasts I go.

SHE spoke, and gasping in the pangs of death, With ling'ring agonies resign'd her breath: While Joseph by the courtier was forgot; Till sate the period of his freedom brought.

Th' Egyptian monarch from a short repose, And troubled visions, with the morning rose. T' explain the doubtful omens in his breast, He summons ev'ry planetary priest: Their orders which to diff'rent stars belong, Were soon assembled, a surprizing throng; Sullen their looks, and varied was their vest, A wild Devotion thro' the whole express'd.

ONE wore a mantle of a leaden hue,
Trailing behind a fweping length it drew;
With Poppies, Aconite, and Hellebore,
Mandrake, and Nightshade, strangely figur'd o'er;
A treble twist of serpents curling round,
With monstrous ornament the foldings bound.

WITH some a verdant forest seem'd to move, Their flowing robes with palmy branches wove. With panther's, bears, and every savage beast Express'd in lively colours, some were dress'd. On others eagles spread their wings, on some Appear'd the oftrich' hieroglyphick plume;

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While others wore a painted crocodile, With all the monstrous progeny of Nile.

NASAR, a youth vow'd to the morning-star, With budding roses had adorn'd his hair. His raiment of inestimable cost Glitter'd with pearl, an imitated frost. O'erspread with landskips wrought in miniature, Surprizing scenes the ravish'd fight allure: Clear sountains, slow'ry walks, aud myrtle groves, Peacocks with gaudy trains, and shining doves.

THE prince with anxious looks relates his dreams.

The doubtful fages search their heav'nly schemes: But all their stars were mute, the meaning slies In trackless darkness, and obscure disguise,

The bearer of the cup did now reflect.
On his past danger, and his base neglect;
And thus his royal master he address'd:
Be Pharash's bounty, and my guilt confest.
When with my sellow criminal detain'd,
We by thy justice in the ward remain'd,
A Hebrew youth, unjustly there confin'd,
From nightly omens which perplex'd the mind,
With clear conviction did our lot unfold;
My honour, and the steward's doom foretold.
Amidst the solemn darkness of the night,
His cell has glitter'd with etherial light;
For highly savour'd by th' immortal Gods,
To visit him they left their bright abodes.

Fat and well-favour'd, and on the pasture fed;

TosePH, unfetter'd, they from prison bring, By heav'n inspir'd, he stands before the King; Who thus repeats his dream: Methought I stood On the fair borders of our facred flood: While, curious, I survey'd the spreading stream, Seven bulky oxen from the river came, Fat and well-favour'd: o'er the verdant mead They proudly rang'd, and on the pasture fed;

Wh

When just their number rose, of aspect sour, Ill-shap'd, and meagre, who the first devour, The scene was chang'd, when springing in my walk,

Seven blades of corn adorn'd one bending stalk Ripen'd and full; when lo! a second rears His blasted top, with seven unfruitful ears; This swallow'd greedily the former store, As the lean oxen did the fat before. I woke with great anxiety oppress'd, And for the meaning ev'ry God address'd.

THE Almighty God o'er earth and skies supream

The youthful prophet cries, has fent this dream To Pharaoh, which discovers future things; What changes on the world his pleasure brings. With one intent the facred vision came, Of both the hidden meaning is the same.

Seven plenteous years begin their joyful round.

Then fields with boundless harvests shall be crown'd;

Then feven unprosp'rous years shall these devour, And leave no remnant of the former store.

But that the people and the king may live, This counsel heav'n commissions me to give. That wasteful luxury should be restrain'd, And wise intendants thro' the realm ordain'd: Let these against the threat'ning ill provide, Lay up the corn, and o'er the stores preside.

This youth by some propitious pow'r was sent,
The prince replies, our ruin to prevent:
Then bids them an imperial vestment bring,
And from his singer draws a costly ring:
And this, he said, a sacred pledge shall be
Of those bright honours I reserve for thee.

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ur, My pow'r, my kingdom I to thee refign, ur, The fov'reign title only shall be mine; n my ftalk

To thee my noblest favourites shall bow, Our guardian God, our great preserver thou! His fecond chariot then the king ordains Should be prepar'd: white steeds with scarlet

reins

The triumph drew; they champ the golden bit, And spurn the dusty ground with airy feet. On high with princely pomp the youth was plac'd,

With marks of pow'r, and regal enfigns grac'd. Gay heralds, how the knee, before him cry, The crowd adore him as he passes by: Nor here the royal favours were confin'd,

Great Pharoah's daughter is his bride design'd.

THE night had twice in fable triumph reign'd, And twice the circling light its empire gain'd; When from his high apartment Joseph sees A lofty temple thro' the waving trees. To Isis vow'd: He from the gilded dome Ravish'd beheld a beauteous virgin come. An artless modesty improves her face, An elegant referve, and matchless grace, A rosy tincture in her cheeks appears, Lovely as that the blooming morning wears: Her eyes a sprightly blue; her length of hair Dishevel'd hung, like threads of filver fair. Long strings of jet and pearl, in mingled twists, Adorn'd her well shap'd neck, and slender wrifts.

Her robes were heav'nly azure, sprinkled o'er With stars; a crescent on her breast she wore.

THE wounded Hebrew for the virgin figh'd, And felt a growing passion yet untry'd: Her lovely image, on his mind impress'd, Had fix'd her empire in his yielding breaft.

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But oh! what anguish did his foul invade,
When he was told the lov'd enchanting maid
At Isis holy shrine devoutly bow'd,
A virgin priestess to the goddess vow'd?
This, this, he cry'd, must all my hopes confound,

Helpless my grief, incurable my wound!

MEAN time the fame uncontradicted goes,
That he th' Egyptian princess must espouse.

Pain'd and distress'd, he hears the spreading news,
And dreads the offer which he must refuse,
Or with dissembled vows the imperial maid abuse.

Assenab's pow'r (that was the priestess' name) Would in his breast admit no rival stame.

The royal maid no less unhappy prov'd, Who long illustrious Orramel had lov'd; An Ethiopian prince, whose faultless face, And shape exceeded all the tawny race. His features nobly turn'd, his piercing eyes Sparkl'd like stars amidst the gloomy skies; At once they dazled, and engag'd the sight With awful lustre, and imperious light. Black as a midnight cloud, his yielding hair In easy curls weaves to the gentle air.

THE princess, pain'd with secret discontent Her father's purpose labours to prevent: In vain! the king obstructs her young desires, But first the pleasure of the gods enquires.

Just Potiphera, an unblemish'd priest,
His piety fincere, but ill address'd,
While fragrant incense round the temple smokes,
Osiris from the monarch he invokes.
The fiends, in hopes to cross the great defign,

And awful will of providence divine,

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With penalties forbid the king's intent,
The Hebrew's future greatness to prevent:
Then nam'd the fair Asenath for his bride,
And blindly with eternal fate comply'd:
Effecting heav'n's predestinated ends,
While Joseph's ruin envious hell intends;
Nordoubts the young idolatress would prove
His snare, and soon seduce him with her love.

THE priest, yet trembling, near the altar stands, And dreads the facriledge the god commands. My daughter nam'd! he cries, to Isis vow'd By mystick rites, which no reverse allow'd! It must be so! — The gods pronounce it sit, The priest his will, the king must his submit.

THE maid reluctant leaves the holy shrine,
But yields obedience to the pow'rs divine.
The gift as heav'n's the joyful youth regards,
Which thus bright virtue crowns, and facred
truth rewards.



BOOK

# FICHT WILLIAM STEPSON

#### BOOK IX.

The seven plenteous Years; with the ensuing Years of Scarcity. Joseph's Character as Regent over the Land of Ægypt. Jacob distress with the Famine sends his Sons thither for Corn. Joseph discovers his Brethren, but is unknown of them: Pretends to suspect them as publick Spies, and keeps them three Days in Prison; at last sends them back, with a Charge to bring their younger Brother with them, and detains Simeon as an Hostage till their Return.

THE jocund years, with smiling plenty crown'd,
In shining circles, now advanc'd their round:
Unbounded crops reward the reaper's toil,
And rustick pleasures chear the banks of Nile.
The Hebrew, late advanc'd by royal grace
With dignity and splendor fills his place,
Still watchful for the publick good, with care
Restrains excess, by penalties severe,
While justice, truth, and temp'rate virtue, reign'd
Amidst the height of plenty thro' the land:
His prudent sway, the grateful people bless
In all the calm ferenity of peace.

But foon the finiling years their period run, A gloomy æra now its course begun: Pale famine comes, with her malignant train, Dries up the springs, and taints the fertile plain: The trees decay, each flow'r, and balmy plant Pine at their roots, and vital humour want:

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No yearly moisture on the meadow lies, To fan the air no gentle breezes rife. The languid moon sheds from her filent sphere No cooling dews, the thirsty earth to chear. A fultry night enfues a fcorching day; While difmal figns the fiery clouds difplay.

Nor Egypt mourns alone her blafted ground, Pale famine stalks thro' all the regions round: Moriah's plain, and Hermon's flow'ry hill Wither'd and bare, the hot contagion feel: That fertile climate by peculiar grace, Design'd the lot of Abraham's future race. Where long with peace, and fatal plenty gay, The pagan princes bore imperial fway, Their crimes not full : - While Facob fojourn'd

here

A stranger, as his great forefathers were: The common fate he shares, with famine press'd, And for his num'rous family diffres'd: He fends his fons, by heav'nly conduct led To Ægypt's plenteous granaries for bread: Domestick wants, require their utmost haste, And Zoan's regal tow'rs they reach at last.

WITH foft Affyria, now in all her pride Of wealth and grandeur, Pharaoh's palace vy'd: More honour'd still the rifing fav'rite grew, No bounds, his royal master's kindness knew: His graceful person, charming to the fight, Majestick, yet more mild than morning light: His virtues every grateful tongue employ, The people's boaft, their wonder, and their joy. All private views, were to his foul unknown, He made the kingdom's welfare still his own: Th' oppressor's wrongs, are by his power redress'd, He guards the orphan, fuccours the diffres'd, His fame to distant countries slies abroad, While Egypt names him as her guardian god. Affiduous

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Affiduous still, his officers attend Where neighb'ring states, their num'rous envoys fend;

Who for themselves, and pining race implore The food of life from his abundant store.

Among the foremost of the suppliant crowd The Hebrew swains with low submission bow'd; With stern regard each kindred sace he views, Their sight, the late detested scene renews; Their parting malice and inhuman rage To just revenge his swelling thoughts engage.

Long filent, in a gloomy pause he stands; At last their country, business, name, demands.

My lord, thy servants, (with a modest grace, Judah replies) are all of Hebrew race:
Twelve brethren late, a joyful father's boast,
Till one by some unhappy chance was lost;
The youngest with his aged sire remains
The darling, which his drooping life sustains:
To purchase corn we come, our falling breath,
And infant race to save from ling'ring death.

Thy tale (he faid) unfolds its own difguise, By Pharaoh's facred life, you all are spies: Then to the guards with stern command he turns, While yet resentment in his bosom burns; In close confinement be these men retain'd, Till we some knowledge of their plot have gain'd.

WITH just remorse, and secret horror struck, The conscious *Hebrews* at each other look, In soreign accents, to the guards unknown, Their length of unrepented sin they own; *Joseph*, not yet withdrawn, their language hears, And hastes away, to hide the gushing tears.

On! we are guilty of our brother's blood, Tho' heav'n th' intended fratricide withstood: With unrelenting hate, for fordid gold, The gentle youth to *Midianites* we fold

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A flave, and fuch perhaps he still may live;
Almighty God, the monstrous crime forgive!
Unmov'd we saw the anguish of his breast,
In mournful looks, and slowing tears exprest:
Unmov'd, and lost to nature, virtue, sense,
Unmov'd we heard his tender eloquence.
Such beauty, innocence, and blooming grace
Would have subdu'd in wilds a savage race.
What caves, what dungeons should such monsters hide?

We stand condemn'd, and Heav'n is justify'd. WHEN Reuben, who the barbarous fact disclaim'd,

In these sad terms their former malice blam'd; Would heav'n your flowing tears might wash away The bloody stains of that detested day; Its horror, with eternal grief, I trace; The foft impression of my brother's face, Dwells on my heart the tragick scene I view, The mournful object is for ever new. Methinks I fee the anguish, the furprize, The melting forrow in his lovely eyes, While kneeling, pleading all the tender claims Of kindred blood, he fingly call'd your names, And one by one invok'd—what power I had Was all employ'd to fave the guiltless lad. His filial love and goodness free from art, Touch'd every tender motion in my heart, When for his drooping father's hoary age He try'd your foft compassion to engage: I hear his cries, while round his suppliant hands, Without remorfe you ty'd the cruel bands; My foul is wounded with the farewel groan, When to the yawning pit you forc'd him down.

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WHAT hellish frenzy did your bosoms fire Against such youth and virtue to conspire? What was his mighty crime? — a childish dream, A sleeping fancy's visionary scheme: His blood's aveng'd — while here we lie confin'd, Our wretched offspring are with famine pin'd.

THEIR eldest brother's just reproach they own, And humbly now address th' eternal throne, With penitence sincere they inly mourn, While thrice the day and tedious night return.

MEAN time the thoughtful regent in his breaft. The first vindictive motions had supprest, When early for the Hebrew train he sends, And kindness in a stern disguise intends; Conducted to his presence, prostrate all (As once their shaves before his sheaf) they fall.

The pow'r that fits above the stars I fear (He said) nor shall you find injustice here, To prove that you have no clandestine view, Nor hostile aim, but are to honour true, One of your kindred number lest behind, Th' attending guards shall as an hostage bind; Secure from wrong, the captive shall remain, If at set limits you return again:
But be forever exiles from the place, Nor ever hope again to see my face, Unless you bring your youngest brother here, No more on Egypt's statal coast appear; Be this a proof your words have no disguise, Or you by Pharaoh's sacred life are spies.

ALAS, my lord, in tents thy fervants fleep, (The fwains reply) our herds and bleating sheep Engross our humble cares, no martial claims Disturb our minds, no wild ambitious aims; Strangers to pompous courts, the flow'ry field, And tuneful grove, to us their pleasures yield;

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d, d; nenUnenvy'd there, secure from noise and strife, In harmless ease we spend a peaceful life; Our costliest banquets in some balmy shade, With nature's simple luxury are made; No dreams of grandeur, no aspiring thought, Thy servants to the Memphian limits brought; Distress'd with samine, to this friendly shore, We came, your kind assistance to implore.

THIS faid, they find themselves dismis'd at last With full supplies, and to their country hafte. When scarce arriv'd before their father's tent His bufy thoughts prefag'd fome fad event; The captive fon was mis'd—his fears t' expel, Th' unpleasing truth in foothing words they tell. With temper, every circumstance he hears, Till the fond prop of his declining years, His Benjamin was nam'd- that cruel part, In fpight of all their well-meant flatt'ring art, With piercing anguish wounds his inmost foul, No pleas of reason can its force controul. His hoary head with weighty forrow press'd, Dejected funk upon his pensive breaft. The careful trav'llers now their facks unty'd, Surpriz'd, their coin restor'd again they spy'd.

WHAT can these myst'ries mean, good Jacob said,

What fatal florm is breaking o'er my head?
Why is my life prolong'd? of bliss bereft?
Foseph is not: — my single comfort left,
To distant climes an exile you would bear,
Against me all these sad events appear;
But know, the slame of life shall quit my heart
'Ere with the lovely blooming youth, I part.

Content we then must facrifice our lives, Our guiltless offspring, and our tender wives, (Judah replies) condemn'd to perish here, And no'er again on Egypt's coasts appear:

The

The man, the mighty ruler of the land,
With eyes to heav'n address'd, and lifted hand,
The man protested with a solemn grace,
Not one of us should ever see his face,
Nor other proof our innocence should clear,
Unless we brought our youngest brother there.
And why, would you that needless truth make

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known.

Or that you had a younger brother own? THE anxious parent faid. - Alas could we. Reuben replies, the confequence forfee? Or had the certainty been fully known, Could we, with specious lies the fact disown? Or straightly question'd, by a man so great, Conceal our publick or domestick state? Indeed he roughly talk'd, but fill there broke Some fecret pity through his fiercest look; However dark the past events appear. We've nothing from fuch clemency to fear; Where'er with eafy state he pass'd along, His virtues eccho'd thro' the shouting throng: Then, why my honour'd fire, these vain delays? Paternal cares a thousand scruples raise; Your Simeon bound, a flave unranfom'd lies, Our time's elaps'd, and we condemn'd for spies: Commit your darling to my faithful hand, Of me again the facred pledge demand. Two lovely boys, adorn'd with every grace, Secure I leave as fureties in his place; If any negligence my honour stain, Without compassion let them both be slain.

HALF yielding now he flands — their houshold flraits.

Judah with artless eloquence repeats.

WITH falt'ring speech, and anguish in his eyes, Then go in peace, the vanquish'd patriarch cries: Celestial Celestial providence your steps attend,
And angel guards from every ill defend;
With doubl'd money for your corn advance,
Perhaps the restoration was a chance:
But take some grateful present in your hand,
The balmy products of your native land:
And be th' eternal majesty implor'd
(The God my great progenitors ador'd)
To grant you savour in the ruler's sight,
And bring your injur'd innocence to light:
But know, if mischief should the lad attend,
My hoary hairs down to the grave you send.



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#### BOOK X.

The Hebrews return with their youngest Brother into Egypt. Joseph treats them with great Kindness and a splendid Entertainment; but still he conceals his Relation to them. At last they are dismist with plentiful Supplies of Corn; but the Steward, as commanded by his Lord secretly, conveys a Silver Cup into Benjamin's Sack. After they are gone out of the City, he pursues and charges them with the pretended Thest; and at last he finds it in Benjamin's Sack. They return with great Consternation, when Joseph discovers himself to them.

THEIR father's bleffing on their knees they take,

And now to Memphis quick advances make, Where fafe arriv'd, but fearful of their doom, To Joseph's steward hastily they come, Disclose in humble terms their late mistake, And render doubl'd all the money back.

Your father's God (he faid) your coin restor'd, 'Twas justly paid, then leads them to his lord.

THEIR gifts, with proftrate homage they present, His gracious smiles their rising doubts prevent: Forgetful of himself, with eager haste, He forward stept, and Benjamin embrac'd: His heart expands with sympathetick joy, While in his arms he folds the wond'ring boy; Fond nature struggles with the vain disguise, A brother sparkles in his radiant eyes:

Scarce all his grandeur from the gentle youth (With mutual rapture touch'd) conceals the truth; And half disclos'd the kindred soul appears, Till foseph slies to hide the swelling tears, That melting love and soft surprize excite, But recollected, soon returns in sight.

CONDUCTS them now into a spacious hall,
Where well-born slaves, obsequious to the call
To luxury inur'd with artful care,
A splendid banquet instantly prepare;
Embroider'd carpets cover all the ground
While fragrant oyntments spread their odours
round,

Large filver lavers, with officious care, The gay attendants round the circle bear.

And now, with costly fare and sparkling wine Of various forts, the loaded tables shine, Beneath, a glittering canopy of state. In Tyrian robes the graceful regent sate; With all the bounty of a royal feast. He nobly entertains each Hebrew guest: Their hostage freed the mutual joy compleats, In order plac'd, they take their destin'd seats: With sprightly wines, and social converse gay. In guiltless mirth they spend the sleeting day.

In calm repose supinely pass the night, Till rising with the morning's rosy light, They haste away with full provision's stor'd, In every sack (as order'd by his lord) Their coin, the steward secretly convey'd, A silver cup in Benjamin's was laid.

Secure the suburbs utmost bounds were past, When with a faint concern and anxious haste, He overtakes the hindmost of the train, And thus accosts them in an angry strain.

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Brother of great but still st they; but cretly, Afes and and at

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How could you thus, ungrateful and unjust, Against the rules of hospitable trust, Combine, the consecrated cup to steal, By which my lord does secret things reveal.

WITH what strange meaning is thy language

fraught,

Surpriz'd, they cry, we're guiltless, even in thought, And by th' immortal God, we dare protest, Such black designs are strangers to our breast, Our coin unask'd exactly we restor'd, How should we then abuse thy injur'd lord, And basely, gold or silver, from him steal, While recent savours yet our thanks compel? If such enormous guilt our bosoms stain, Vassals for life thy servants shall remain; The wretch, convicted of a crime so high, Unpityed here before thy sace shall dye.

CONTENT, he faid, and fearch'd their bur-

dens round;

At last, the cup in Benjamin's was found: With wild despair, their folding vests they rent, And backward to the royal office went.

THE regent here, but oh ! how chang'd they

find,

No more the mild, beneficent and kind, But fiercely asking, in an alter'd tone, What wrong is this your guilty hands have done? You well might know where dress and learning shine,

A man like me, must certainly divine.

PROSTRATE they fall, while Judah for the rest.

With mingled fighs their mutual grief express'd.

WHAT can I fay?—how shall thy fervant speak?
In what pathetick words my silence break?
What energy of language shall I find,
To paint the wild distraction of my mind!

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Justice divine, with keen revenge begins
To reckon up our lengthen'd score of sins;
Our secret crimes, this rigorous stroke demand;
And self-condemn'd, we here thy vassals stand.

No, — crys the gracious regent, only he With whom the cup was found, my flave shall be; Return in peace, your needless fears resign, This youth, a publick criminal, is mine.

WHEN Judah thus, (still gently drawing near)
Be pleas'd, my lord, to lend a gracious ear,
While I the tender circumstance repeat,
And for my father's hoary age intreat.

Two lovely boys, the pleasure of his life, And only offspring of a beauteous wife, The elder *Branch*, by an untimely death, Snatch'd from his arms, long since resign'd his breath;

The youngest, who does now his care engage,
The single prop of his declining age,
The constant theme of every pleasing thought,
Your strict command, my lord, has hither
brought.

Our fire, (thy fervant) long refus'd to grant The preffing fuit, till forc'd by meagre want, And just concern, to clear our injur'd truth, He to my conduct gave the gentle youth.

But oh, what killing anguish pierc'd his heart, When thus compell'd with Benjamin to part: With all the eloquence that filial love, Could ere inspire to calm his fears I strove; But all in vain, on dismal thoughts intent, If mischief should his blooming life prevent, My hoary hairs, he said, with grief oppress'd, Must to the gloomy grave descend for rest.

AND I, unhappy, whither shall I go To shun that dark distracting scene of woe?

My

My father's wretchedness I cannot see,
Depriv'd of every future joy by me;
For I, with all the arguments I had,
Became myself a surety for the lad,
And must again the precious pledge restore,
Or see my aged parents face no more.

My lord, you feem to have a tender heart, (Tho' fometimes forc'd to act a rig'rous part)
This first, unfortunate offence forgive,
Or let thy servant here a vassal live,
A bondslave, in my youngest brother's stead,
Condemn'd no more my native soil to tread.

No longer Joseph, could his tears controul, Or hide the foft emotions of his foul; Relenting fighs, the watchful *Hebrews* faw, In haste he bids th' attendants all withdraw.

I am your brother Joseph, then he cries, With tears and melting goodness in his eyes, That brother you to Midian merchants sold On Dothan's plain — nor need the rest be told.

THE cruel fact, alas, too well they knew, And, with diforder'd looks, each other view.

HE then demands — how fares my honour'd fire?

Confus'd and mute they farther off retire; A guilty shame on every face was spread.

Come near, my brethren, then he mildly faid, Reflect not on your felves, with thoughts fevere, It was not you, but God, that fent me here; His goodness rul'd the circumstance and place, To save the stock of Abraham's facred race; Five years of cruel famine yet remain, While destitute of hope the careful swain, Shall neither sow nor reap — the burning soil, Untill'd shall lye, or mock his fruitless toil; But heav'n has sent me here, to save your lives, Your infant offspring, and your tender wives.

THE

THE Egyptian king, in ev'ry virtue great, Ordains me second ruler in the state; The strength, the pow'r, the wealth of all the land,

Without restraint, are trusted to my hand.

Return, and in my father's ears relate
The plenty, pomp, and grandeur of my state;
Tell him, I long his hoary age to greet,
And throw myself in raptures at his feet:
Let him come down to Goshen's health'sful air,
His whole domestick charge shall be my care.

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HE

Dismiss your fears—this painful filence break! You fee a friend! you hear a brother speak! Behold the tender motions of my heart, No more disguis'd with grandeur, or with art! Regard me well, the kindred features trace, You'll find the prints of nature in my face!

THEN clasping round his youngest brother's neck.

No longer strives the gushing tears to check; The friendly ardour throws off all disguise, While nature sits triumphant in his eyes; Nor less delight transports the gentle youth, Replete with goodness, innocence and truth; In mutual sympathy their souls were ty'd, And more by virtue than by birth ally'd.

SALUTING then the rest with mild address, He clears their doubts, and softens their distress; Conversing freely, now they quit their sears, While Pharaoh, pleas'd, the new adventure hears; And in his clemency, and royal grace, Commands the viceroy some selected place Should be affign'd on Goshen's rich champain His sather's num'rous charge to entertain.

THE regent, now impatient of delay, With costly presents sends the men away,

But

But with a fparkling Babylonian veft

His youngest friend was grac'd above the rest.

MAKE haste, he said, to bring my father down,
Tell him I live, and be my greatness known;
Take waggons, for convenience on the way,
Your wives and helpless children to convey;
Nor care to gather up your needless stores,
The wealth of Zoan's plenteous land is yours.

At Hebron foon their speedy journey ends
The good old man their coming now attends;
Where scarce arriv'd at once they all relate
The welcome news of Joseph's prosp'rous state.

Why would you mock my woe with airy

schemes,

(He fainting faid,) of gay fantastick dreams?

But soon the loaded carriages appear,

Recall his life, his drooping spirits chear.

My Joseph lives! (transporting truth) he cries, I'll see his face and close my aged eyes:
Content, resign these poor remains of breath,
And gently rest in the calm shades of death.

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